

## **Town of Jonesboro**

Dr. James Spike Harris, Mayor

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## TOWN OF JONESBORO BOARD OF ALDERMEN REGULAR MONTHLY MEETING

## NOTICE OF PUBLIC MEETING

Date: September 12, 2023

Time: 6:00PM

Place: Charles Garrett Community Center, 182 Industrial Drive, Jonesboro, LA 71251

## **AGENDA**

- Call to Order
- Roll Call Devin Flowers, James Ginn, Robert Hunter, Nia Johnson, Robbie Siadek
- 3. Invocation
- Pledge of Allegiance
- 5. Public Comments
- 6. Approval of Agenda
- 7. Approval of Minutes of August 8, 2023 (Regular Meeting)
- 8. Approval of Minutes of August 17, 2023 (Special Call Meeting)
- 9. Approval of Financials
- 10. DOTD Award
- 11. Waste Connections, Inc 3% price increase on solid waste services (discussion only)
- 12. Update on 2022 Audit-Auditor's progress (discussion only)
- 13. Update on 2022 Audit (discussion only)
- 14. AVR new Utility Billing System/Training (discussion only)
- Budget Advertisement Ruston Daily Leader
- 16. New Hires Police Department
  - a. Tyra White PT Dispatcher
  - b. Anthony Dill PT Patrol Officer
  - c. Lugenia Williams PT Dispatcher
- 17. Nnamdi Thompson, Government Consultants

If you need Americans with Disabilities Act (ADA) accommodations, please inform Town Hall prior to the meeting to make necessary arrangements.

ne Date: 9/11/93 Time: 10:05