



**Notice of Public Meeting
Board of Alderman Meeting**

Date: November 18, 2025,

Time: 6:00pm

**Town of Jonesboro
128 Allen Avenue, Jonesboro, LA 71251**

Ph: 318-259-2385 Fax: 318-259-4177

Mayor James "Spike" Harris

AGENDA

**Public Hearing 5:30 p.m.
To Adopt Resolution for Approval of Taxable Sewer Revenue Bonds
Questions and Concerns Pertaining to Ordinances 2025-013, & 2025-012**

- 1. Call to Order**
- 2. Roll Call**
- 3. Invocation**
- 4. Pledge of Allegiance**
- 5. Public Comments**
- 6. Approval of Agenda**
- 7. Approval of Minutes for October 2025**
- 8. Approval of Financials for September 2025**
- 9. To Adopt Ordinance 2025-012 Approving DEQ & Water Sector Project**
- 10. To Adopt Ordinance 2025-013 For Utility Rate Increase**
- 11. Department Head Reports**
 - A. Police Department**
 - B. Compliance**
 - C. Public Works**
 - D. Fire Department**
- 12. Approval of Department Head Reports**
- 13. Alderman Comments**
- 14. Mayor's Comments**
- 15. Adjournment**

If you need Americans with Disabilities Act (ADA) accommodations, please inform Town Hall prior to the meeting to make necessary arrangements.

Posted By:

Date:

Time:

